

# Alabama BCIA Annual Meeting

**Saturday, March 11**  
**Petals from the Past Educational Facility in Jemison**

## Schedule of Events

- 9:30 AM Registration and Networking
- 10:00 AM Welcome  
Michelle Elmore, Extension Animal Scientist/Beef Cattle Improvement
- 10:15 AM **“2017 Beef Industry Outlook”**  
Ken Kelley, Regional Extension Agent, Farm & Agribusiness Management
- 10:45 AM **“Managing Beef Operations in Uncertain Times”**  
Panel Discussion: Moderator—Josh Elmore, Regional Extension Agent, Animal Science & Forages
- 12:00 PM Lunch Banquet
- 12:45 PM **Alabama BCIA Awards Presentation & Annual Meeting**  
President Rusty Graydon, Presiding  
*Alabama BCIF Scholarship Presentations & Benefit Auction*
- 2:30 PM Conclusion and Networking

PLEASE REGISTER  
BY MARCH 1

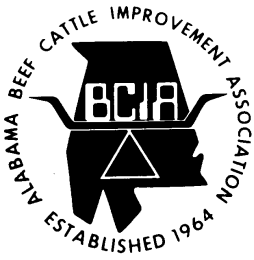
Early Registration: \$25.00/person  
On-Site Registration: \$35.00/person

Alabama BCIA, 40 County Rd 756, Clanton, AL 35045

# **Directions to the Petals from the Past Educational Facility**

**16034 County Road 29, Jemison, AL 35085**

- **From I-65, take exit 219 for Jemison and Thorsby**
- **Turn toward Jemison (turning right from Birmingham & left from Montgomery).**
- **Take the first left, onto Chilton County Road 29, across from the Smokey Hollow Restaurant.**
- **Petals from the Past is located one mile down Chilton County Road 29, on the left.**
- **The educational facility is located to the right of the retail store. Parking is located right out front.**



# Alabama Beef Cattle Improvement Association

**ALABAMA BCIA 2017 ANNUAL MEETING  
SATURDAY, MARCH 11, 2017  
PETALS FROM THE PAST EDUCATIONAL FACILITY  
16034 County Road 29, Jemison, AL 35085**

**PRE-REGISTRATION FORM  
Due to Alabama BCIA by March 1**

**NAME(S):** \_\_\_\_\_

**FARM NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL (optional):** \_\_\_\_\_

**ADDITIONAL NAMES FOR NAME BADGES OF OTHERS ATTENDING IN YOUR PARTY:**

\_\_\_\_\_  
\_\_\_\_\_

**NUMBER ATTENDING \_\_\_\_\_ X \$25.00 PER PERSON = \$ \_\_\_\_\_ ENCLOSED**

***ON-SITE REGISTRATION WILL INCREASE TO \$35.00 PER PERSON AFTER MARCH 1.***

**TO PRE-REGISTER, PLEASE MAIL FORM & REGISTRATION FEE  
BY MARCH 1 TO:**

**ALABAMA BCIA  
Attn: 2017 Annual Meeting  
40 County Rd 756  
Clanton, AL 35045  
(205) 646-0115**